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<th>S. W. 1/4</th>
<th>E. S. 1/4</th>
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<td>XV</td>
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</tbody>
</table>

**Center N.P. Jones**

**Stutsman Co., North Dakota**

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**STATE OF NORTH DAKOTA**

**COUNTY of HARD**

This is to certify that I have carefully surveyed and accurately plotted that part of the North West one fourth (1/4 W.1/4) of Section Twenty-six (26) Township One Hundred Thirty-five (135) Range Sixty-nine (69) as follows: Beginning at a point 20 feet from North boundary corner of Block Ten (10) of the Town of Streeter as now appears of record in the Office of the Register of Deeds in and for the County of Stutsman and State of North Dakota, and at a point where the southerly line of the right-of-way of the Northern Pacific R.R., being 180.00 feet from the center line of said railroad as now located across said section 26, Tp. 135, Range 69, intersects said point; thence parallel to said right-of-way South 20° 00' 00'' West, 180.00 feet; then right angle northerly 20° 00' 00'' East 180.00 feet; then South 20° 00' 00'' West 180.00 feet, thence North 20° 00' 00'' East 180.00 feet, thence South 20° 00' 00'' West 180.00 feet, thence North 20° 00' 00'' East 180.00 feet, to place of beginning and comprizing Blocks Eleven (11) Twelve (12) Thirteen (13) Fourteen (14) and Fifteen (15) of the Town of Streeter, Stutsman County, North Dakota.

**Surveyor**

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**STATE OF NORTH DAKOTA**

**COUNTY of HARD**

**NORTH LAW CORPORATION, a Corporation**, being the owner thereof hereby deeded to the Public School District Number One of the City of Streeter as shown on the Plat of Blocks Eleven (11) Twelve (12) Thirteen (13) Fourteen (14) and Fifteen (15) of the Town of Streeter, Stutsman County, North Dakota.

**Witnessed**

The said Corporation has signed these presents to be made with the corporate seal and signed by its President and Secretary, the day and year first above written.

Said deed is payable and delivered in presence of

**President**

**Secretary**

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**STATE OF NORTH DAKOTA**

**COUNTY of HARD**

On the day of June 27, 1912, before me, the undersigned Justice of the Peace of the County and Hundred District Number One for the City of Streeter, in and for the said County and Hundred District, in and for the State of North Dakota, this instrument was subscribed, sworn to and acknowledged to me that said Corporation owned the premises.

**Justice of the Peace**

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**Notary Public, Hard County, N. Dak.**

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**Commission expires**

July 21, 1912