PLATINUM COMMERCE ADDITION

A REPLAT OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLAT OF PART OF LOT 3, GLINZ SECOND ADDITION;
A REPLAT OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLAT OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY;
AND A PORTION OF THE SOUTHWEST QUARTER; ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64
WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.
PLATINUM COMMERCE ADDITION

A REPLAT OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLAT OF PART OF LOT 3, GLINZ SECOND ADDITION; A REPLAT OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLAT OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY; AND A PART OF THE SOUTHWEST QUARTER, ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

THE PARTIES SET FORTH HEREBIN AS OWNERS AND PROPRIETORS OF THE LAND HEREFORTH DESCRIBED TOGETHER WITH DANIEL A. THOMSON, OLSSON ASSOCIATES, A REGISTERED LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY DECLARE AND MAKE SURE THAT SAID OWNERS AND PROPRIETORS RECENTLY CAUSED TO BE PLATTED A PORTION OF THE SOUTH HALF OF SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, HEREFORTH KNOWN AS "PLATINUM COMMERCE ADDITION", THE PLAT THEREOF WHICH IS HEREBY ATTACHED WAS MADE DESCRIPTION OF THE SITUATION AND BOUNDARIES OF SAID PLAT BEING AS FOLLOWS:

DESCRIPTION FOR PLATINUM COMMERCE ADDITION, STUTSMAN COUNTY, NORTH DAKOTA

A TRACT OF LAND LOCATED WITHIN THE SOUTH HALF OF SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BLOCK THIRTEEN (13), LOWRY'S SUBDIVISION WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, LESS GLINZ SECOND ADDITION AND DOCTOR SUBDIVISION.

AND

A PORTION OF 10TH AVENUE SW RIGHT-OF-WAY AS PLATTED IN LOWRY'S SUBDIVISION WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

A PORTION OF THE EASTERLY 40.00 FEET OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWO (2), LYING PARALLEL WITH, ADJACENT TO AND WESTERLY OF THE EASTERY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 2, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

ALL OF LOT 3 EXCEPT THE SAID 190.00 FEET OF THE NORTH 120.00 FEET THEREOF, GLINZ SECOND ADDITION, A REPLAT OF GLINZ SUBDIVISION AND A PORTION OF BLOCK 13, LOWRY'S SUBDIVISION TO JAMESTOWN, LOCATED IN AND BEING A PART OF THE SE1/4 OF SEC. 2, TOWNSHIP 139 RANGE 64, STUTSMAN COUNTY, NORTH DAKOTA.

AND

ALL OF LOT 1, GLINZ SECOND ADDITION, A REPLAT OF GLINZ SUBDIVISION AND A PORTION OF BLOCK 13, LOWRY'S SUBDIVISION TO JAMESTOWN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 4, REPLAT OF GLINZ SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139), RANGE SIXTY-FOUR (64), THENCE SOUTH 01 DEGREES 01 MINUTES 05 SECONDS EAST 534.41 FEET, THENCE SOUTH 88 DEGREES 59 MINUTES 00 SECONDS WEST 180.00 FEET, THENCE SOUTH 01 DEGREES 01 MINUTES 05 SECONDS EAST 534.41 FEET, TO THE BEGINNING.


AND

MICELROY FAMILY LIMITED PARTNERSHIP, A NO LIMITED PARTNERSHIP AS TO AN UNDIVIDED 1/3 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

JOHN M. MORAN LIMITED LIABILITY LIMITED PARTNERSHIP, A NO LIMITED LIABILITY LIMITED PARTNERSHIP AS TO AN UNDIVIDED 1/3 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

KENNETH M. MORAN, JR., AS TRUSTEE OF THE KENNETH M. MORAN TRUST UTA DATED OCTOBER 15, 1994 AS TO AN UNDIVIDED 1/6 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

SARAH MORAN SMITH AS TO AN UNDIVIDED 1/6 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

THE BOUNDARY OF SAID DESCRIBED PARCELS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 2, THENCE AN ASSUMED BEARING OF NORTH 01 DEGREES 05 MINUTES 16 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 433.39 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 08 SECONDS WEST, A DISTANCE OF 360.00 FEET TO THE SOUTH LINE OF THE EAST EASTERLY 40.00 FEET OF THE SAID BLOCK 13, LOWRY'S SUBDIVISION, LOCATED IN AND BEING A PART OF THE SE1/4 OF SEC. 2, TOWNSHIP 139 RANGE 64, STUTSMAN COUNTY, NORTH DAKOTA.

AND

BEGINNING AT THE NORTHEAST CORNER OF LOT 7, REPLAT OF GLINZ SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139), RANGE SIXTY-FOUR (64), THENCE NORTH 01 DEGREES 01 MINUTES 05 SECONDS WEST, A DISTANCE OF 432.47 FEET TO THE WEST LINE OF THE SAID BLOCK 13, LOWRY'S SUBDIVISION, LOCATED IN AND BEING A PART OF THE SE1/4 OF SEC. 2, TOWNSHIP 139 RANGE 64, STUTSMAN COUNTY, NORTH DAKOTA.

AND

continued...
PLATINUM COMMERCE ADDITION

A REPLET OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLET OF PART OF LOT 3, GLINZ SECOND ADDITION; A REPLET OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLET OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY; AND A PORTION OF THE SOUTHWEST QUARTER; ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

I. J. BARTLEY DAVIS, GENERAL PARTNER OF MCELROY FAMILY LIMITED PARTNERSHIP, BEING THE OWNER AND PROPRIETOR OF AN UNDIVIDED 3% INTEREST IN THE SW 1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

J. BARTLEY DAVIS, GENERAL PARTNER

STATE OF NORTH DAKOTA)
COUNTY OF SUTSMAN
ON THIS 26th DAY OF January, 2007 A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED J. BARTLEY DAVIS, GENERAL PARTNER OF MCELROY FAMILY LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FORGOING PROPRIETORS CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC
STATE OF NORTH DAKOTA

I. J. BARTLEY DAVIS, GENERAL PARTNER OF JOHN M. MORAN LIMITED PARTNERSHIP, BEING THE OWNER AND PROPRIETOR OF AN UNDIVIDED 16% INTEREST IN THE SW 1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

J. BARTLEY DAVIS, GENERAL PARTNER

STATE OF NORTH DAKOTA)
COUNTY OF SUTSMAN
ON THIS 26th DAY OF January, 2007 A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED J. BARTLEY DAVIS, GENERAL PARTNER OF JOHN M. MORAN LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FORGOING PROPRIETORS CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC
STATE OF NORTH DAKOTA

J. BARTLEY DAVIS, TRUSTEE OF THE KENNETH M. MORAN TRUST, BEING THE OWNER AND PROPRIETOR OF AN UNDIVIDED 16% INTEREST IN THE SW 1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

KENNETH M. MORAN, JR., TRUSTEE OF THE KENNETH M. MORAN TRUST

STATE OF NORTH DAKOTA)
COUNTY OF SUTSMAN
ON THIS 26th DAY OF January, 2007 A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KENNETH M. MORAN, JR., TRUSTEE OF THE KENNETH M. MORAN TRUST, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FORGOING PROPRIETORS CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC
STATE OF NORTH DAKOTA

SARAH MORAN SMITH, BEING THE OWNER AND PROPRIETOR OF AN UNDIVIDED 16% INTEREST IN THE SW 1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

SARAH MORAN SMITH

STATE OF NORTH DAKOTA)
COUNTY OF SUTSMAN
ON THIS 26th DAY OF January, 2007 A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SARAH MORAN SMITH, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FORGOING PROPRIETORS CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC
STATE OF NORTH DAKOTA

J. DANIEL A. THOMSON, OLSON ASSOCIATES, A REGISTERED LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY OF PLATINUM COMMERCE ADDITION, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, AS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL DISTANCES ARE CORRECT, THE MONUMENTS ARE IN PLACE AS SHOWN ON THE PLAT AND THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE STATUTES OF THE STATE OF NORTH DAKOTA AND THE ORDINANCES OF THE CITY OF JAMESTOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

J. DANIEL A. THOMSON

STATE OF NORTH DAKOTA)
COUNTY OF SUTSMAN
ON THIS 26th DAY OF January, 2007 A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED J. DANIEL A. THOMSON, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FORGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC
STATE OF NORTH DAKOTA

SARAH MORAN SMITH

STATE OF NORTH DAKOTA)
COUNTY OF SUTSMAN
ON THIS 26th DAY OF January, 2007 A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SARAH MORAN SMITH, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FORGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME.
PLATINUM COMMERCE ADDITION

A REPLAT OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLAT OF PART OF LOT 3, GLINZ SECOND ADDITION; A REPLAT OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLAT OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY; AND A PORTION OF THE SOUTHWEST QUARTER; ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

CERTIFICATE OF APPROVAL

STATE OF NORTH DAKOTA )
CITY OF JAMESTOWN ) SS
BY A RESOLUTION DULLY PASSED BY THE CITY PLANNING COMMISSION OF JAMESTOWN, NORTH DAKOTA ON THE 8TH DAY OF January, 2007, AD, THE ATTACHED PLAT OF "PLATINUM COMMERCE ADDITION" CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA WAS DULY APPROVED AND ACCEPTED.
DATED 1/25/07

SECRETARY PLANNING AND ZONING COMMISSION

I HAVE EXAMINED THE ATTACHED PLAT OF "PLATINUM COMMERCE ADDITION", CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA AND HEREBY GIVE MY APPROVAL.
DATED 6/19/07

CITY ENGINEER

STATE OF NORTH DAKOTA )
CITY OF JAMESTOWN ) SS
DATED June 5, 2007

ATTEST

CITY ADMINISTRATOR

COUNTY RECORDER
Stutsman County
Jamestown ND 58401

I certify that this instrument was filed and recorded.
Kathy Tonkin, County Recorder
Jan 22, 2007 01:15 PM

LOCALITY OF RELEVANCE