

NOTICE OF HEARING
TO AMEND ORDINANCE NO. 329
BY AMENDING THE DISTRICT MAP

NOTICE IS HEREBY GIVEN, that the City Council of the City of Jamestown, North Dakota, will hold a public hearing in the Council Room at City Hall on the **7th day of November, 2016, at 5:00 P.M.**, preparatory to amending the zoning of the following:

The West 1,690' of the South 400', less the West 620' of the SW ¼ of Section 14, Township 140, Range 64 West, located within the One Mile Extraterritorial Area of the City of Jamestown, Stutsman County, North Dakota, from C-2 (General Commercial District) and R-1 (One-Family Residential District) to C-1 (Local Commercial District).

The proposed amendment is available for public inspection and copying at the office of the City Administrator, 8:00 A.M. to 12:00 Noon and 1:00 P.M. to 5:00 P.M., Monday through Friday through November 7, 2016.

NOTICE IS FURTHER GIVEN, that a signed written protest against such amendment may be filed with the City Council by the owners of the lots included in the proposed change or of the area adjacent thereto extending 150 feet from the area to be changed excluding the width of streets.

Jeff Fuchs
City Administrator

PUBLISH: October 15 and 22, 2016

DRAFT 10/11/2016

ORDINANCE NO. 1486
AN ORDINANCE AMENDING ORDINANCE NO. 329
(APPENDIX C OF THIS CODE)
BY AMENDING THE DISTRICT MAP

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAMESTOWN, NORTH DAKOTA, that Ordinance No. 329 (Appendix C of the Code of the City of Jamestown, North Dakota) be amended by amending the District Map to change the zoning of the following:

The West 1,690' of the South 400', less the West 620' of the SW ¼ of Section 14, Township 140, Range 64 West, located within the One Mile Extraterritorial Area of the City of Jamestown, Stutsman County, North Dakota, from C-2 (General Commercial District) and R-1 (One-Family Residential District) to C-1 (Local Commercial District).

ATTEST:

APPROVED:

Jeff Fuchs
City Administrator

Katie Andersen
Mayor

Introduced by Council Member Buchanan
Seconded by Council Member _____
First Reading: October 3, 2016
Second Reading: _____
Final Passage: _____

Roll Call No. ___ showed: ___ ayes, ___ nays, ___ absent.